

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says that the **Second Notice of the Annual Meeting of FOREST PARK CONDOMINIUM ASSOCIATION, INC. OF DUNEDIN to be held WEDNESDAY, APRIL 29, 2026 @ 12:00 PM** at **Ameri-Tech Community Management Partners, LLC 24701 US Hwy 19N, Suite 102, Clearwater, FL 33763** and by **ZOOM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such an address appears on the books of the Association. (Copy Attached)

**FOREST PARK CONDOMINIUM ASSOCIATION, INC. OF DUNEDIN**

BY:   
**Angela Johnson, Community Association Manager**

BY:   
**Patti Battista, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 30<sup>th</sup> day of March, 2026

By **Angela Johnson**, as Community Manager, and **Patti Battista**, as Administrative Assistant of **FOREST PARK CONDOMINIUM ASSOCIATION, INC. OF DUNEDIN** a Florida not-for-profit corporation.

Personally Known  or  
Produced Identification \_\_\_\_\_  
Type of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA

Sign   
Print Laura Franze

